

MEMORANDUM

Agenda Item No. 3(A)(8)

TO: Honorable Chairwoman Rebeca Sosa
and Members, Board of County Commissioners

DATE: September 3, 2014

FROM: R. A. Cuevas, Jr.
County Attorney

SUBJECT: Resolution retroactively
authorizing in-kind services for
the March 29, 2014 "Stop the
Violence Bring the Peace 1st
Annual Basketball Tournament"

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Commissioner Audrey M. Edmonson.



R. A. Cuevas, Jr.
County Attorney

RAC/smm




MEMORANDUM

(Revised)

TO: Honorable Chairwoman Rebeca Sosa
and Members, Board of County Commissioners

DATE: September 3, 2014

FROM: 
R. A. Cuevas, Jr.
County Attorney

SUBJECT: Agenda Item No. 3(A)(8)

Please note any items checked.

- ☐ "3-Day Rule" for committees applicable if raised
- ☐ 6 weeks required between first reading and public hearing
- ☐ 4 weeks notification to municipal officials required prior to public hearing
- ☐ Decreases revenues or increases expenditures without balancing budget
- ☐ Budget required
- ☐ Statement of fiscal impact required
- ☐ Ordinance creating a new board requires detailed County Mayor's report for public hearing
- ☒ No committee review
- ☐ Applicable legislation requires more than a majority vote (i.e., 2/3's ____, 3/5's ____, unanimous ____) to approve
- ☒ Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required

Approved _____ Mayor
Veto _____
Override _____

Agenda Item No. 3(A)(8)

9-3-14

RESOLUTION NO. _____

RESOLUTION RETROACTIVELY AUTHORIZING IN-KIND SERVICES FROM THE PARKS, RECREATION AND OPEN SPACES DEPARTMENT FOR THE MARCH 29, 2014 "STOP THE VIOLENCE BRING THE PEACE 1ST ANNUAL BASKETBALL TOURNAMENT" SPONSORED BY INNER CITY YOUTH ENRICHMENT CAMP, INC. IN AN AMOUNT NOT TO EXCEED \$790.00 TO BE FUNDED FROM THE BALANCE OF THE DISTRICT 3 FY 2013-14 IN-KIND RESERVE FUND

WHEREAS, the Inner City Youth Enrichment Camp, Inc. has requested in-kind services from the Parks, Recreation and Open Spaces Department for the March 29, 2014 "Stop the Violence Bring the Peace 1st Annual Basketball Tournament" in an amount not to exceed \$790.00 (see attached Fee Waiver/In-kind Service Application); and

WHEREAS, the purpose of the "Stop the Violence Bring the Peace 1st Annual Basketball Tournament" is to heighten awareness of violence in our community and the impact it has on our community; and

WHEREAS, the Inner City Youth Enrichment Camp, Inc. helps young people learn key character-building skills such as responsibility, respect and cooperation, as well as the importance of an education; and

WHEREAS, the Inner City Youth Enrichment Camp, Inc. is a not-for profit organization; and

WHEREAS, the "Stop the Violence Bring the Peace 1st Annual Basketball Tournament" is a small event, as that term is defined in the attached Fee Waiver/In-kind Service Application, and \$790.00 of the in-kind services shall be funded from the balance of the District 3 FY 2013-14 In-Kind Reserve Fund,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that this Board retroactively authorizes in-kind services from the Parks, Recreation and Open Spaces Department for the March 29, 2014 "Stop the Violence Bring the Peace 1st Annual Basketball Tournament" sponsored by the Inner City Youth Enrichment Camp, Inc. in an amount not to exceed \$790.00 to be funded from the balance of District 3 FY 2013-14 In-Kind Reserve Fund.

The Prime Sponsor of the foregoing resolution is Commissioner Audrey M. Edmonson.

It was offered by Commissioner _____, who moved its adoption. The motion was seconded by Commissioner _____ and upon being put to a vote, the vote was as follows:

Rebeca Sosa, Chairwoman

Lynda Bell, Vice Chair

Bruno A. Barreiro

Jose "Pepe" Diaz

Sally A. Heyman

Jean Monestime

Sen. Javier D. Souto

Juan C. Zapata

Esteban L. Bovo, Jr.

Audrey M. Edmonson

Barbara J. Jordan

Dennis C. Moss

Xavier L. Suarez

The Chairperson thereupon declared the resolution duly passed and adopted this 3rd day of September, 2014. This resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.

MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: _____
Deputy Clerk

Approved by County Attorney as
to form and legal sufficiency.

GKS

Gerald K. Sanchez



**SHOWMOBILES, STAGES, BLEACHERS,
AND SOUND PRODUCTION**
(305) 226-8315 Ext. 221/(305) 553-8511 (Fax)

EQUIPMENT (S) CONFIRMATION FORM

ORGANIZATION/AGENCY: Inner City Youth Enrichment Camp, Inc.

EQUIPMENT REQUESTED: Stage 24' x 40'

NAME OF PERSON RESPONSIBLE FOR THIS BILL: Commissioner Audrey Edmunson
Commission District #3

OR INDEX CODE (MIAMI-DADE AGENCIES ONLY): _____

BILLING ADDRESS/ZIP CODE: 111 NW 1 Street Miami, FL

NAME/TITLE OF THE EVENT: Stop the Violence Bring the Peace 1st Annual Basketball Tournament

ADDRESS OF EVENT: Olinda Park 2101 NW 51st Street Miami, FL

TODAY'S DATE: 03/13/14

DATE (S) & TIME OF EVENT: 03/29/14 10:00AM

SET-UP TIME & DAY: 8 AM 03/29/14

TAKE-DOWN TIME & DAY: 6 PM 03/29/14

CONTACT PERSON/PHONE: Catrina Brown 786-355-0203

AT SITE CONTACT/CELL PHONE#: _____

SPECIAL INSTRUCTIONS: Direction item(s) are to be placed, maps, diagrams, etc.

OTHER INFORMATION: Include additional equipment if needed.

We, the users, understand that we assume full responsibility for any damage, theft, or loss to said equipment and its accessories between the time the Miami-Dade Park and Recreation Department completes setting up and the time it takes down. We, the users, also agree to adhere to the requests set forth in the rental policy. We do have a copy of the rental policy and fully understand the requirements set forth in renting the equipment requested as out-lined in the rental policy. **We also understand that the total fee is to be remitted (15) fifteen working days before the event.**

***Fee: \$790.00 In-kind JE**

***(SEE FEE SCHEDULE FOR EXACT CHARGES)**

Signature: Audrey Edmunson

Commissioner Audrey Edmunson

Agency/Group: Commission District #3

**CANCELLATIONS MUST BE MADE 72 HOURS IN ADVANCE OF THE
EVENT BY FAX OR EMAIL OTHERWISE EXPECT TO BE CHARGED**

**½ (HALF) OF RENTAL FEE. *There will be no completed reservation on the schedule unless the
confirmation Form is filled out completely and signed.**

Late equipment arrivals, please call (786) 236-7926

MIAMI-DADE COUNTY
FEE WAIVER/IN-KIND SERVICES APPLICATION

COUNTY FEE WAIVERS OR IN-KIND SERVICES REQUESTED THROUGH THIS PROCESS ARE NOT EFFECTIVE UNTIL APPROVED BY ACTION OF THE BOARD OF COUNTY COMMISSIONERS PURSUANT TO THE MIAMI-DADE COUNTY HOME RULE CHARTER

Please complete the following form and submit completed form along with requested materials, if applicable, to:

Office of Strategic Business Management
111 N.W. 1st Street, Suite 2200
Miami, FL 33128

Phone: (305) 375-5143
Fax: (305) 375-5166

Type of Event/Application (select one of the following):

- ☐ District Event - Event of minimal impact related to specific commission district (Complete questions 1-7, sign and date; copy will be submitted to the appropriate District Commissioner within two days of receipt of application.)
- ☐ Small Event - Event of minimal impact not necessarily related to a specific commission district. (Complete questions 1-7, sign and date.)
- ☐ Special Event* - Event with expected attendance of less than 5,000 with localized impact limited to an individual community or municipality (Complete questions 1-12, sign, date and submit form no later than 60 days prior to event date.)
- ☐ Major Event* - Large Event with expected attendance of over 5,000 or significant probability of protests, controversy, violence or vandalism (Complete questions 1-12, sign, date and submit form no later than 120 days prior to event date.)

Note: Event budget must be included for "Special" and "Major" event types.

Commissioner sponsoring event Audrey Edmonson

1. Full legal name of the requesting organization: Inner City Youth Enrichment Camp

2. Applicant Status: (Select one of the choices below)

- ☒ Not-For-Profit or Tax Exempt
☐ For-Profit
☐ Local Government or Public Entity
☐ Other (specify): _____

3. Name and contact information for single point of contact (address, phone, fax, e-mail address, etc.): Alfred Lee

Berny J. Lee CEO 786 217-2563

Catrina Brown Event Coordinator 786 355-0503

4. Specify fee waiver or in-kind service requested (quantify, if applicable): Use of Olinda Park, use of stage event

5. Name, date of event, description, and purpose of the event (if event is a fund-raiser, define the beneficiaries): _____

Inner City Youth Enrichment Camp First Annual Stop
the Violence & Bring the Peace Basketball Tournament 2014.

6. Please select ALL that apply to event:

- ☐ Economic Development: Event supports vitality or growth of the local economy
☒ Youth/Education: Event benefits youth of any age and/or offers educational benefits
☒ Health and Social Services: Event supports health-related causes and/or social programs or institutions that improve quality of life within the community
☒ Arts and Culture: Event supports music, theatre, literature, art or culture
☐ Environmental: Event benefits environmental concerns or promotes conservation
☒ Sports and Athletics: Event supports/promotes organized sports or recreational participation

7. Physical address of event venues (please specify Commission District(s)): District 3.

8. Description of regional or local impact: The purpose of this event is to bring
awareness of violence to our community. Outline the
effects it has on our community as a whole.


9. Daily/hourly event schedule, including set-up and breakdown schedule (attach event calendar, if applicable): _____
See Attach schedule.

10. Detailed description of event venues (map or schematic of event venues, access points, surrounding roadways and traffic flow diagrams, if applicable): _____

11. Expected number of participants and estimated attendance (per day, if applicable): we are expecting
500 community civilians to attend and community leaders

12. Itemized budget, including total event budget, total budget of host organization, if applicable, and total commitment of resources (attach additional pages as needed): \$5000

I hereby certify that all the statements made in this application are true and correct.



Signature of Authorized Representative

3/14/2014

Date

**FLORIDA DEPARTMENT OF STATE
DIVISION OF CORPORATIONS****Detail by Entity Name****Florida Non Profit Corporation**

INNER CITY YOUTH ENRICHMENT CAMP, INC.

Filing Information

Document Number	N11000011651
FEI/EIN Number	APPLIED FOR
Date Filed	12/19/2011
State	FL
Status	ACTIVE
Effective Date	12/16/2011
Last Event	REINSTATEMENT
Event Date Filed	01/10/2014
Event Effective Date	NONE

Principal Address

1292 NW 79TH STREET
101
MIAMI, FL 33147

Mailing Address

1292 NW 79TH STREET
101
MIAMI, FL 33147

Registered Agent Name & Address

JAMES, TAMARA M
1292 NW 79TH STREET
101
MIAMI, FL 33147

Officer/Director Detail**Name & Address**

Title CEO

BERRY, ALFRED
1292 NW 79TH STREET APT 101
MIAMI, FL 33147

Title P

BROWM, DESHANNA K

10

534 NW 113ST APT 2
MIAMI, FL 33168

Title P

BROWN, SHALANDA
11217 SW 203 TERRACE
MIAMI, FL 33177

Title S

JAMES, TAMARA M
1292 NW 79TH STREET APT 101
MIAMI, FL 33147

Annual Reports

Report Year	Filed Date
2012	01/10/2014
2013	01/10/2014
2013	01/10/2014

Document Images

01/10/2014 -- REINSTATEMENT

[View image in PDF format](#)

12/19/2011 -- Domestic Non-Profit

[View image in PDF format](#)

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State of Florida, Department of State


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Memorandum



Date: September 3, 2014

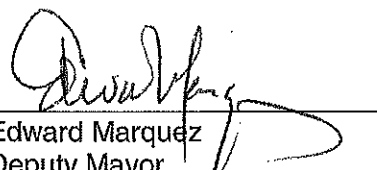
To: Honorable Chairwoman Rebeca Sosa
and Members, Board of County Commissioners

From: Carlos A. Gimenez
Mayor 

Subject: District Specific In-Kind Request

A retroactive waiver for in-kind services has been requested by Inner City Youth Enrichment Camp, Inc., for their "Stop the Violence Bring the Peace 1st Annual Basketball Tournament" event held on March 29, 2014.

In-kind services have been requested in an amount not to exceed \$790 from the Parks, Recreation and Open Spaces Department for the use of a 24' x 40' stage. This event will be funded from the balance of District 3 FY 2013-14 In-Kind Reserve Fund.


Edward Marquez
Deputy Mayor

Inkind01448